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## BIB DATA SHEET

CONFIRMATION NO. 5166

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                                     | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |                                |
|--|---|---|---|---------------------------|--------------------------------|
| 10/536,516   | 05/25/2005  | 504                                       | 1616  | 70127                     |                                |
| <b>RULE</b>  |   |   |   |                           |                                |
| <b>APPLICANTS</b><br>Roger Salmon, Bracknell, Berkshire, UNITED KINGDOM;<br>Patrick Jelf Crowley, Bracknell, Berkshire, UNITED KINGDOM;<br>David Philip Bacon, Bracknell, Berkshire, UNITED KINGDOM;   |   |   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04832 11/10/2003  |   |   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0227551.9 11/26/2002  |   |   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/14/2006   |   |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and <u>/NATHAN W SCHLIENTZ/</u><br>Acknowledged <u>Examiner's Signature</u> | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SYNGENTA CROP PROTECTION , INC.<br>PATENT AND TRADEMARK DEPARTMENT<br>410 SWING ROAD<br>GREENSBORO, NC 27409<br>UNITED STATES  |   |   |   |                           |                                |
| <b>TITLE</b><br>Fungicides   |   |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |